

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)


Date: 02-09-2026

Meeting Date: 02-23-2026

Submitted By: J. Moore

Department: Emergency Mgt.

Signature of Elected Official/Department Head:



Description:

Request for Non-Renewal DSHS grant program Cities Readiness Initiative (CRI)

Motion to Not Renew Grant

(May attach additional sheets if necessary)

Person to Present: Jamie Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Development Services Facilities Management

Other Department Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

